



## **DN- CALIFORNIA APPLICATION FORM<sup>1</sup>**

Name and Surname				
Born in		(	) on	
City		Cour		
Residence Address			Post code	
	Street, City,	Country		
Citizenship				
Telephone (optional)	/			
e-mail address application)		(to be used	l for all communication	ns regarding the
Gender <sup>2</sup>	□ Woman			
	$\Box$ Man			
	□ Non-Binary/Gender-Queer			
	$\Box$ (fill the blank)			
	$\Box$ Prefer not to disclose			

## **APPLYING FOR**

the competition for the awarding of <sup>3</sup>

Order of preference	DC number	Home Institution
First choice		
Second choice		
Third choice		

<sup>&</sup>lt;sup>1</sup> PLEASE NOTE THAT THIS FORM IS MANDATORY FOR APPLICATION ELIGIBILITY

<sup>&</sup>lt;sup>2</sup> We ask you to fill this information to fulfil the Gender Equality Objectives as set out by the EU Charter for Researchers, the ECoC for the recruitment of researchers and the CALIFORNIA Grant Agreement

<sup>&</sup>lt;sup>3</sup> Fill in order of preference.

with reference to the call of DN-CALIFORNIA

## **I DECLARE:**

(1) not	to have	been convic	ted of crimi	nal offenses (othe	erwise,	indicate which _		_).
(2)	to	have	been	awarded	<u>a</u>	Master's	<b>Degree</b> <sup>4</sup>	in
				at		University	/	of
				on (date)				
				or				
to b	e at the l	ast year of a	a Master's I	Degree in				at
Univer	sity of				a	and that the title	will be award	ed by
(3) dis	cussing t	he <u>thesis</u> :						
under	the super	vision of Pr	ofessor					

(4)

Marks	Your Mark	Minimum Pass Mark	Maximum Mark	ECTS Conversion (If Available)
Final grade (if available)				
Weighted average of the exams (if you are yet to obtain your degree)				

(5) not to hold a Doctoral degree.

(6) <u>not have resided and not have carried out my main activity</u> (work, studies, etc.) <u>in the</u> <u>country of the recruiting beneficiary for more than 12 months in the 3 years immediately</u> <u>prior to the starting date of the Doctoral Programme</u>

<sup>&</sup>lt;sup>4</sup> The degree must grant access to doctoral studies in your country.

Please fill the table below with all information related to your educational/research activity in the last 5 years<sup>5</sup> including, if any, period spent in the Country of the recruiting beneficiary for work, study and education, from September 2018 till the date of the possible enrolment in the doctoral programme.

From	То	City, Country	Activity

Please, list any work published or submitted for publication<sup>6</sup> in the last five years (considering the last day of the call)

<sup>&</sup>lt;sup>5</sup> The candidate shall complete the table indicating, under his/her sole responsibility, the reference dates, the place of activity (City and Country) and activity carried out during the previous 5 years.

<sup>&</sup>lt;sup>6</sup> <u>Abstract/poster presented in national and international conferences, publication in academic journals, submitted</u> papers and chapters in books will be considered.

Please provide the contacts of the two academics/research professionals who wrote the two letters of support for your application.

Name, Surname	Organization	Email	Phone

The candidate acknowledges that the CALIFORNIA Supervisory Board accepts the copy the degree certificates for the sole purpose of the evaluation and that the selected candidate may be required to provide the official translation and a legal recognition of their qualification, if required by the national Law of the Host Institution.

## I ATTACH TO THIS APPLICATION THE FOLLOWING DOCUMENTS<sup>7</sup>

- Curriculum Vitae
- Motivation Letter
- Transcript of record (academic studies) and Master's degree certificate (when available)
- Two letters of support from academics or research professionals

Place and Date

Candidate's Signature

<sup>&</sup>lt;sup>7</sup> PLEASE NOTE THAT THIS FORM TOGETHER WITH CURRICULUM VITAE, MOTIVATION LETTER, TWO REFERENCE LETTERS AND DEGREE CERTIFICATE IS MANDATORY FOR APPLICATION ELIGIBILITY The personal data provided by the candidates in their applications, pursuant to General Data Protection Regulation- Regulation (EU) 2016/679, shall be processed for the purposes of managing the selection procedure and the contract.